

**PATENT APPLICATION**

OLIFF & BERRIDGE, PLC  
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Attorney Docket No.: 107497

CUSTOMER NUMBER 25944

**AMENDMENT TRANSMITTAL**

In re the Application of

Chitoshi ITO et al.

Group Art Unit: 2626

Application No.: 09/672,033

Examiner: M. WALLERSON

Filed: September 29, 2000

For: DATA PROCESSING FOR ARRANGING TEXT AND IMAGE DATA ON A SUBSTRATE

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

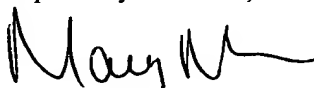
- ☐ Entitlement to small entity status is hereby asserted.  
☐ Small entity status of this application has been established.

Any additional claim fees have been calculated as shown below:

|  | (Column 1)                       | (Column 2)                      | (Column 3)    | SMALL ENTITY |           |    | OTHER THAN A SMALL ENTITY |           |
|--|----------------------------------|---------------------------------|---------------|--------------|-----------|----|---------------------------|-----------|
|  | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NO. PREVIOUSLY PAID FOR | PRESENT EXTRA | RATE         | ADD'L FEE | OR | RATE                      | ADD'L FEE |
| TOTAL CLAIMS   | *46 MINUS                        | **46                            | =0            | x 25         | \$        |    | x 50                      | \$        |
| INDEP CLAIMS   | *7 MINUS                         | ***4                            | =3            | x 100        | \$        |    | x 200                     | \$ 600    |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |                                  |                                 |               | + 180        | \$        | OR | + 360                     | \$        |
|  |                                  |                                 |               | \$           |           |    | \$ 600                    |           |

- \* If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.  
\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.  
The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.  
☒ Check No. 169851 in the amount of \$600.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,



James A. Oliff  
Registration No. 27,075

Maryam M. Ipakchi  
Registration No. 51,835



**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Be the Application of

Chitoshi ITO et al.

Group Art Unit: 2626

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SUBSTRATE

**AMENDMENT**

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P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In reply to the May 17, 2005 Office Action, and the August 15, 2005 personal  
interview, please consider the following:

**Amendments to the Claims** as reflected in the listing of claims; and

**Remarks.**

08/17/2005 JADD01 00000004 09672033

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